. Why study the Bible?
A. Three reasons why personal Bible study is not but:
1. Spiritual growth (1 Peter 2:2
 This passage speaks to your toward the Word of God. It speaks to your
2. Spiritual (Hebrews 5:11-14 -).
We need to relearn our ABCs by ourselves.
3. Spiritual (2 Timothy 3:16-17 -
).
 It's all profitable for t, reproof,, and instruction in righteous living.
B. What is personal study?
1. It's to guarantee a result.
2. There are three basic steps in Bible study:
 Observation: do I see? Interpretation: what does it? Application: does it work?
3. What happens in the pulpit is the result of theof what in the study.

Listening Organizer. Print and fill this out to help you understand Dr. Hendricks lecture. 4. Reasons for a Bible study:
 Think for Evaluate the of others Personal joy of Fall in with the Author
C. The process:
1. Observation:do I see?
 Observation us to see with spiritual insight. It's there, but we need to how to see it for ourselves. We need to what to look
2. Interpretation: What does it?
• The more you to see, the more you learn to
• It involves learning to the right questions, how to discover the answers, and how to uncover the big
3. Application: does it work?
 It works because it's the The goal is not; it's The Word of God is designed to invade every area of your (2 Corinthians 5:17) Write the verse here:
• The main objectives are: First, how does it for me? And then, how does it work for ?

II. Observation: do I see?
1?
Who are the, and what do say?
• What is about them?
 What do youabout the person from previous Bible?
 Focus your attention on the, underline what they or what is about them.
2. What?
• What is?
• Is it a? What kind of miracle? Who is involved?
• Is it a story? Can I tell the? If not, read it until
you it and are able to tell it.
• Is it a? If so, it is not a suggestion.
• Is it an? Is that true of me?
3. Where?
• What's the? Where did this?
• You need a and use it.
• Trace the on a map.

Google Drive Folder.

4. Wł	nen?
•	What time is it—morning, night? What day was it? (Mark 1:35)
•	Make sure you not onlythe timing but also what produced it, what came, and what comes
5. Wł	ny?
	Why did God this in the Bible? (Romans 13) relates to every area of your life
6. Wł	nerefore? (So what?)
•	For reason? How does it relate to my? These questions give me the foundation to the passage.
7. Ass	signment: Study Mark 4:35-42 by answering these 6 ions.
	may answer these questions by creating your own graphic nizers or mind maps inside your own folder in our NBB

Ш	Observation	exercise.	Mark	4.35	_42
111.	Obstivation	CACICISC.	IVIain	T. JJ	-+∠

A.	What	and	the passa	ge?
	1. Jes	us is giving his	disciples a lesso	on on
		racle segment of 4:35-5:43.	f Mark—there a	are miracles in
		emirac oles experienced	_	storm which the
В.	Who?			
	1. Jes	sus, who is the _		
	2. Th	e disciples, who	are the	·
	3. Wł	nat does Jesus	?	
		"Let's go to the In the middle of		ays: "
	4. Wł	nat do the	say?	
		"Teacher, don't At the end, they and the sea		re?" nis that even the wind

C. Where did this take place?
1. Sea of, it's 690 ft below sea level.
D. What is happening?
1. A great
E. When?
1. It's at
F. Why?
1. It is me that when Jesus is in my,
it will not
G. How?
1. Listening to Jesus's If he says we're going to the other, that's exactly where we're

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Listening Organizer. Print and fill this out to help you understand Dr. Hendricks lecture.
IV. Interpretation: What does it?
A. Content. This is not a secondary step; it's We begin
by examining the—the words, repetitions, cause-
effect,, questions, and
B. Context. It's what goes and whatthe passage.
C. Comparison. You'll need a concordance to find any in
the Bible and its so you canwith other verses
that will add and bring meaning to the you're studying.

D. Culture. Cultures are different, and we need to take that into
account when studying the Life does not exist in a
vacuum; it exists in a that teaches usthey
do and and they do it. A Bible will
help you understand the terms and customs that we read about in
the Bible.
E. Consultation. Sources, like a Bible, contain maps so
you can see where the different are. Also, a Bible
and other Bible commentaries help. When you
come to your interpretation of a passage, it's good to test it with
other If nobody else sees what I saw, probably
I'm in my interpretation.

F. Assignment. Romans 12:1-2. Do the observation and interpretation; use the elements studied in this lesson. Write or upload this in your folder in our NBBC Class Google Folder.

V. Interpretation exercise: Romans 12:1-2

A. Content:

	1. The theme of the book of Romans is the
	of God.
	2. Outline of the book: Chapters 1-8 areand
	doctrinal; chapters 9-11 are dispensational (how does it all
	relate to the Jew?), and chapters 12-16 is the
	section, relating all this truth to the you live. How
	does the practical section begin?
	3. This passage uses the word "present". Luke uses the same
	word when Mary and Joseph presentedat the temple,
	also used in Romans 6:15.
B. C	ontext:
	1. Whenever you see a "therefore," to ask: "What is
	it there for?" The first 11 chapters become the for
	which he makes this appeal now.

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2. There's a negative and a
C. Culture:
1. Not as prominent in this passage but we need to know th
background of sacrifice. Now instead of
presenting an animal as a sacrifice, we present our
as a living
D. Consultation:
1. You want to build a good library to be able to study the
Bible well. There are many resources available.
2. The key is the First, the, then secondary
Don't rush to the commentary; study the
first.

VI. Application: How does it work?

A. Know:
1. Application is built on the interpretation. If the
interpretation is, the application is wrong.
2. The interpretation is; the application is If
that's true, I want to make my interpretation is
B. Relate: 1. How do I relate this to my marriage? To my?
? 2. If your Christianity doesn't work in your , it
doesn't work.
3. Your work is your ministry. How does this text apply to work?
4. How does it apply to church and my personal?

Meditate:			
1. Joshu	a 1:8 (NBE	BC 23 Memory Passage- Primary)	
2. Psalm	ı 1:1-6		
"Bless	ed is the per	rson who does not walk in the couns the wicked,	el of
	Nor s	stand in the path of sinners,	
	Nor	r sit in the seat of scoffers!	
	2 But his o	delight is in the Law of the Lord,	
	And on His	s Law he meditates day and night.	
3 H	le will be lil	ke a tree planted by streams of water	r,
	Which	n yields its fruit in its season,	
	An	d its leaf does not wither;	
	And in w	whatever he does, he prospers."	
3. Psalm	ı 119:97		
4. We shor	ould	the Bible so that in times of c, we have it when we it.	crisis

-	T	4 •	
1)	. Pra	cti	CO.
		V.I.I	

1. Ask God to help you apply this truth today.
2. God will give you opportunities to relate the of
the Word to the that you live.
E. Questions to ask that will help you in the process of application:
1. Is there an to follow? (1 Corinthians 11:1)
2. Is there a to avoid? (Ephesians 5)
3. Is there a promise to claim?
4. Is there a to repeat? (John 17 The Lord's prayer and the disciples' prayer in all the gospels)
5. Is there a command to? (Romans 12-16; Galatians 5-6; Ephesians 4-6; Colossians 3-4)
6. Is there a condition to? (John 15:7)
7. Is there a verse to? (Psalm 1; Isaiah 53; John 14)
8. Is there a challenge to ?

F. Application exercise: Find the application for Ezra 7:10

VII. Application exercise: Ezra 7:10

- A. Outline of the book of Ezra:
 - 1. Chapters 1-6, chapters 7-11
 - 2. Between chapters 6 and 7, there's a 58-year time gap. What happened? There were battles, and God was preparing a man called Ezra.
 - 3. He was key because, in chapters 1-6, we have the building of the temple; but in chapters 7-11 was the rebuilding of the people
- B. What does it mean to prepare your heart? There are three main verbs:
 - 1. See the law: study the Scriptures. You can't teach what you don't have. Ezra paid the price, he read the Scriptures.
 - 2. Do the law: practice. We need to live the Scriptures, not just know it.
 - 3. Teach the law: passion. If you know the Word of God you want to share it with other so they too may enjoy it. Teaching isn't just to share information but also for transformation.

- C. Where do we go from here?
 - 1. Make a decision to establish a regular Bible study. It's a choice because your objectives determine your outcome. Start small, 15 minutes.
 - 2. Make a personal plan. 10 minutes in Bible study and 10 minutes in prayer. Better to start small. Your salvation does not depend on it, but your sanctification does.
 - 3. Form a Bible study group. Find brothers or sisters that will be willing to keep each other accountable.
 - Evaluate the process: What are the strengths? What are the weaknesses? What are the changes we need to make?